

This has been and is still one of the weak points of this department, especially among the young peoples' and children's classes.

Do not be satisfied with merely doing the work. It is just as essential to report the work which has already been done. Send in your reports properly filled out at the right time. I mean by that, please state the District name of Auxiliary, name and post office of Superintendent and number in class. Attention to these details will greatly facilitate matters.

#### Some Statistics.

The Bulletin has gone out monthly.

Leaflets on Mission Study have gone out twice.

Lists of Mission Study books have gone out twice.

Report blanks and post cards quarterly.

Many personal letters have been written stressing the subject.

Many personal requests for literature and helps have been answered.

One circular letter of three hundred copies has been sent out.

I had the pleasure of presenting Mission Study at three District Meetings, New Bern at Oriental, Washington at Wilson and Fayetteville at Dunn.

The following books have been recommended for study 1919-1920:

"The Crusade for Compassion," Dr. Belle J. Allen.

"Christian Americanization, the Task of the Churches," Dr. Chas. Brooks.

"Adventures of Faith in Foreign Fields," Dr. Edmond Leigh Pell.

"Making America Safe," Goddard & McDonnell.

"Money the Acid Test," David M. Conaughy.

#### Senior Y. P.

"Adventures of Faith on Foreign Fields," Pell.

"Making America Safe," Goddard & MacDonnell.

#### Intermediates.

"Making Life Count," Eugene Foster.

"Brother Van," Brummit.

#### Juniors.

"Mook a True Tale," Sites.

"Called to the Colors," Martans.

Respectfully submitted,

MRS. T. A. PERSON.

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### REPORT OF THE SUPERINTENDENT OF SOCIAL SERVICE.

(No. 6.)

At the Council meeting in 1918 the Social Service Department was placed under the Educational Department of the Council, and Mrs. J. W. Downs was appointed Superintendent, with headquarters in Nashville, Tenn. In a recent communication she writes "Social Service is the basis for the working program of the Church. It must build for the future, and to do this it must build upon facts. The facts must be obtained and accurately put before the community in order to create a conscience on the